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HALUMMU

12 Pages

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In the continuous series of attacks that the Sahel region has witnessed, a special source revealed to An-Naba that three new attacks carried out by the Khilafah soldiers left behind dozens of dead and wounded in the ranks of the Burkinabe army and al-Qa'dah militia during the month Safar, in addition to the killing a member of the Hifdh al-Islam forces, and according to the source, the attacks were carried out as follows:

With success from Allah, the Khilafah soldiers, on Monday (16th Safar), ambushed a patrol of the Burkinabe army in the Dew area of Oudlan, north of Burkina Faso, targeting it with automatic weapons, as a result of which dozens of members were killed and five vehicles were burnt…

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[This newspaper contains verses of Holy Quran and narrations of Hadith. Don't leave it in a disgracing place]

[Translated by Al Azaim Media in collaboration with Halummu]

HARVEST OF THE SOLDIERS

RESULTS OF THE ATTACKS BY ISLAMIC STATE SOLDIERS
DURING THE WEEK OF 19TH THROUGH 25TH SAFAR 1444

NUMBERS KILLED & INJURED IN THE WILAYAT

MOZAMBIQUE WILAYAH	40
KHURASAN WILAYAH	17
IRAQ WILAYAH	15
SHAM WILAYAH	10
WEST AFRICA WILAYAH	4
SOMALIA WILAYAH	3
PAKISTAN WILAYAH	2
SINAI WILAYAH	2

NUMBERS OF OPERATIONS IN THE WILAYAT

SHAM WILAYAH	8
IRAQ WILAYAH	7
KHURASAN WILAYAH	6
MOZAMBIQUE WILAYAH	5
WEST AFRICA WILAYAH	4
SOMALIA WILAYAH	3
PAKISTAN WILAYAH	1
SINAI WILAYAH	1

NUMBERS OF OPERATIONS IN DETAIL IN SHAM WILAYAH

BARAKAH	RAQQAH	KHAYR
1	1	6

NUMBERS OF OPERATIONS IN DETAIL IN IRAQ WILAYAH

ANBAR	DIJLAH	NORTH BAGHDAD	KARKUK	SALAH-UDDIN
1	1	1	2	2

HALUMMU
An-Naba Infographic
Safar 1444
AL AZLAM FOUNDATION FOR MEDIA PRODUCTION

Your Provision, O Mujahid!

It is necessary for the Muslim walking to Allah the Almighty to have provisions to help him on his way to reach his destination. There is no doubt about the importance of those provisions to the mujahid, as he is more in need of them than others because of the difficulties and dangers he is exposed to, which he cannot face without receiving help.

These provisions have many titles and extensive chapters. Still, all of them do not exceed the context of righteousness, for it is the best provision that the first and the last, the predecessors and the later ones, ever had. The Holy Qur'an confirmed that, where the Almighty said: "And take provisions, but indeed, the best provision is fear of Allah". Imam Ibn Kathir (may Allah have mercy on him) said: "When he commanded them to provide provisions for travel in this world, he guided them to the provisions of the Hereafter, which is the adherence to righteousness, as he said: 'And feathers and the clothing of righteousness, that is better', when he mentioned sensory clothing, he alerted to the moral dress: which is reverence, obedience, piety, and he mentioned that it is better than this and more beneficial" [Explanation of the Holy Qur'an].

And the authentic Hadiths that mentioned the preference of jihad over other actions, do not mean that the mujahid abstains from these deeds and acts of worship. Rather, it constitutes a source and a motive of faith that helps him endure the hardships of this path fraught with adversity, and it is a reason for his steadfastness and his continuation of his jihad, as is practically known in the reality of the mujahidin. The people of this provision of faith are the most steadfast mujahidin in calamities and the most patient in hard times, and it is not required that the people of this provision be well-known for that, for many of them strive to hide it in order to tame the soul with sincerity and in order to be accepted.

Perhaps one of the broadest and most comprehensive chapters of this provision is the chapter on remembrance. Allah the Almighty has commanded His faithful and striving servants to abound with remembrance in the darkest and most severe circumstances, when meeting the enemy and intense fighting! The Almighty said: "O you who have believed, when you encounter a company [from the enemy forces], stand firm and remember Allah much that you may be successful" [Al-Anfal]. So, Allah, glory be to Him, combined the success which is victory, with steadfastness and multiplication of remembrance of Allah the Almighty, so remembrance and steadfastness were inseparable companions on the battlefields.

Among the mujahid's provisions in his journey is supplication to his Master. Supplication is the companion of the mujahid in his hardship and ease, his attack and his rest, his raid on his enemy, and his enemy's raid on him. The Holy Qur'an made it clear that the mujahidin, the followers of the Messengers, used to resort to Allah with supplication when the hardship became intense. Allah the Almighty said: "And how many a prophet [fought and] with him fought many religious scholars. But they never lost assurance due to what afflicted them in the cause of Allah, nor did they weaken or submit. And Allah loves the steadfast. And their words were not but that they said, "Our Lord, forgive us our sins and the excess [committed] in our affairs and plant firmly our feet and give us victory over the disbelieving people" [Aal Imran]. The meaning: what did they say when they were killed and wounded for the sake of Allah, but that they prayed to their Lord to forgive their sins, and to establish their feet and help them over their enemy. It was part of their jurisprudence that they prayed to their Lord to forgive their sins, knowing that sins are a reason for delaying victory, and a reason for its loss. Similar are His words: "And when they went forth to [face] Goliath and his soldiers, they said, 'Our Lord, pour upon us patience and plant firmly our feet and give us victory over the disbelieving people'". These verses and others are explicit texts on the importance of providing the mujahid with remembrance in general and supplication in particular to obtain steadfastness and victory.

And the mujahid's provisions include one that sits on the throne of provisions, and it the provision of knowledge. It is known that scholars are the most fearful of people for Allah the Almighty, and acquiring knowledge is a way to attain fear of Allah because of the Almighty's saying: "Only those fear Allah, from among His servants, who have knowledge". The provision of knowledge accompanies the mujahid in his media, military, and security fields, accompanies him before and after the battle, and accompanies him when he wins and takes spoils or fails and gets injured. So, the mujahid fights, kills, cuts, slaughters, burns and destroys while he is certain and not feeling suspicious. The Shari'ah evidence not only accompanies him, but it precedes him to his conquest, racing hum of his bullet and the shine of his sword. Therefore, the mujahidin must strive to collect its causes and constantly prepare the Shari'ah cadres, and immerse them in the fields, mixing knowledge with work and jurisprudence with reality, so they advance the ranks and be as the scholars of the predecessors were at the front of the armies. Fighters who are advising, enjoining good, and forbidding evil, for they are the safety valve for jihad, and their loss is a calamity that is not hidden from those who lived in the fields of battles.

The importance of faith provisions is not limited to the mujahid armed in the battlefields and camps within the existing Wilayat. Instead, this importance increases to the mujahid detachments operating in the homelands of the kuffar. They need more attention to the education of faith and the supply of doctrine, because they work in a hostile environment in which they have no support of obedience and tawhid. They must realize that the brotherhood of faith that they live in, and the virtue of exhorting the truth and patience, is one of the most important reasons for help on the road in this challenging environment. This environment needs men who were provided with abundant wealth, drank from the resources of faith, stayed up late at night in the niches of humbleness, and were victorious in the stands of prayers, so they were worthy to move to work in these high-risk environments with high rewards, Allah willing.

And the mujahid in any environment must strive to increase his faith, fortified by remembrance, and armed with righteousness, and to ascend the stations of the Seekers, and to rise in the degrees of servitude to Allah the Almighty, because it is the degree with which Allah praised His Prophet Muhammad ﷺ in Maqam al-Miraj. The Almighty said: "Exalted is He who took His Servant by night from al-Masjid al-Haram to al-Masjid al-Aqsa, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing".

In sum, the mujahid's provision of faith and knowledge is the best help for his jihad, and it is broader than being confined to specific chapters. The mujahidin must prepare their provision, divide their worship in remembrance, standing in prayer, and fasting, and divide their times between monitoring, preparation, stalking, and readying and arming themselves with faith and righteousness, for the world is burning and accelerating towards the abyss of collision. The past epics are a drop in the sea of upcoming epics, Allah willing, so have your provisions ready for that, for the best provisions is righteousness, and Allah is the Guardian of the righteous.

HALUMMU

About 35 Killed in ranks of SADC and Mozambican Army in Deadly Attacks of Khilalfah Soldiers

Khilafah soldiers after clashing with Mozambican army and SADC forces in Quinto village

Mozambique Wilayah

It was a bloody week for the Crusader Mozambican army and their allies, as the Khilafah soldiers carried out two powerful attacks on the centers and patrols of the Mozambican army and the SADC forces in Mozambique Wilayah, causing casualties among their ranks. About 35 members were killed and wounded, and a center and two vehicles were burnt. Besides, medium machine guns, mortar missiles, and rocket launchers, and more than 30 rifles were captured as ghanimah. In addition to that, the mujahidin killed at least 5 Crusaders, burned two churches, and attacked a commercial caravan in five attacks in Chiure, Nangad, Macomia, and Nampula areas in northeastern Mozambique.

16 Members of Mozambican Army Killed due to Attack in Macomia

In the details, with success from Allah, the Khilafah soldiers attacked a headquarters of the Crusader Mozambican army in the village of Nacoi in the Macomia area of Cabo Delgado on Thursday evening (19th Safar). Heavy clashes took place with the help of machine guns, as a result of which 16 members were killed and the rest escaped. Besides, a number of ammunition caches, the mujahidin seized three RPD machine guns, three mortar missiles, three RPG launchers, and more than 20 rifles as ghanimah, and all praise is due to Allah.

Later, the media office of the Mozambique Wilayah released a photo report that showed the burning of the headquarters, the slain members, an aspect of the clashes, and the weapons and ammunition caches taken as ghanimah, and all praise is due to Allah.

Burning of the headquarters of the Mozambican army in the Macomia region of Cabo Delgado

19 Members of Mozambican and SADC Forces Killed

And on the following day, Friday, the Khilafah soldiers ambushed the joint patrol of the Mozambican and the SADC forces in the village of Quinto in the Nangad area of Cabo Delgado, targeting it with machine guns, due to which 19 members were killed and 2 vehicles were burnt, and about 11 rifles, two RDP machine guns, three RPG rockets, weapons, and ammunition caches were seized, and all praise is due to Allah.

Local media in Mozambique said that the attack on the patrol "caused the death of three soldiers of the SADC forces and six members of the local forces, and the destruction of two Land Cruiser vehicles which were received by them from the European Union about 30 days ago". Local media also revealed that a number of other soldiers were wounded and many are missing.

Mozambican Government Concealed Attacks!

Officially, the Mozambican army and government concealed their losses in both attacks, especially after a wave of public statements by military and government leaders in which they claimed field victories against the mujahidin. Therefore, through these fresh attacks, their claims were strongly rejected.

Some local media pages in Mozambique were forced to speak "cautiously and concisely" about the attacks, especially after the Mozambique Provincial Media Office released a video report showing the enemy losses. The casualties were confirmed and this is what the Mozambican government is putting in place. Also, the Mozambican press is under a lot of pressure due to questions that have yet to be answered.

5 Crusaders Killed and 2 Churches Burned in Chiure and Nampula

In a series of bloody battles against the African Crusaders, the Khilafah soldiers, on Tuesday (17th Safar), attacked the village of the Crusaders in the Chiure region of Cabo Delgado, slaughtered five crusaders, one of whom was the head of the village, and burned

down a church and nine houses, and all praise is due to Allah.
Also, on Sunday (15th Safar), the mujahidin attacked the village of the Crusaders in the Namba area of Nampula, and burned down a church and a house, and all praise is due to Allah.

Crusader's Commercial Caravan Attacked on Palma-Mocimboa Road

Exclusive In a related context, a special source revealed to An-Naba that on the same day, the Khilafah soldiers attacked the Crusaders' commercial caravan on the Palma-Mocimboa road with machine guns, which resulted in the damage of a number of their vehicles and forcing them to flee the area, and all praise is due to Allah.

Mujahidin captured weapons and ammunition caches as ghanimah due to the attack on a headquarters of the Mozambican army in the Macomia area

Last week

Last week, they killed at least 12 Crusaders, including a local leader, in addition to burning down three churches and dozens of houses, in six different attacks in Macomia, Nangade, Muidumbe, and Cabo Delgado areas, and the attacks were extended to the Nambola area, where the attacks of the mujahidin had been tactically heightened recently.

In Karkuk, Member of Rafidah Army Killed and 2 Humvee Vehicles Disabled

Iraq Wilayah-Karkuk النبأ

This week, in two different attacks of the Khilafah soldiers to the south of Karkuk, a member of the murtadd Rafidah army was killed and his Humvee vehicle was disabled. And in the same way, another Humvee vehicle of the murtadd Federal police was disabled and the occupants onboard were injured.

Humvee Vehicle of Federal Police Disabled

In the details, with success from Allah, the Khilafah soldiers, on Friday (20th Safar), detonated a mine on a Humvee vehicle of the murtadd Federal police near the village al-Kaba in the ar-Rashad area to the southwest of Karkuk, disabling the vehicle and wounding the passengers onboard, and all praise is due to Allah.

Member of Rafidah Army Killed and Humvee Disabled

In another attack on Tuesday (24th Safar), the Khilafah soldiers attacked a barracks of the murtadd Rafidah army in the village of Simlawah in Ad-Dabs region, southwest of Karkuk, with automatic rifles and hand grenades. Because of this, one member was killed, a Humvee vehicle was disabled, and a thermal monitoring camera of the destroyed, and all praise is due to Allah.

Last week

During the past week, the Khilafah soldiers detonated a mine planted on a four wheel drive vehicle of the murtadd Rafidah army near the village of At-Tar to the south of Daquq, disabling the vehicle and wounding two of their members.

Explosion in North Baghdad: 3 Members of Tribal Mobilization Injured

Iraq Wilayah-North Baghdad النبأ

With success from Allah, on Wednesday (18th Safar), a covert unit of the Khilafah soldiers was able to attack an office of the murtadd Tribal Mobilization militia in the al-Khan area of Tarmiyyah in North Baghdad, by detonating an explosive device on the office, due to which it was damaged and three members were injured. Besides, one of their vehicles, in the area, was damaged, and all praise is due to Allah.

2 Members of Pakistani Forces Injured due to Mujahidin's Firing in Quetta

Pakistan Wilayah النبأ

With success from Allah, on Monday (23rd Safar), the Khilafah soldiers shot two members of the Pakistani Counter Terrorism forces in the city of Quetta to the west of Pakistan, injuring them both, and damaging a vehicle, and all praise is due to Allah.

1 Mossadi Militiaman Killed and Another Injured due to Explosion to West of Rafah

Sinai Wilayah النبأ

Exclusive A special source told An-Naba that the Khilafah soldiers, on Sunday (22nd Safar), detonated a mine on a patrol of the murtadd Mossadi militias, engaged in a searching operation, around the village of Husenat al-Mutla on the edge of Rafah city, killing one member and injuring at least one other, and all praise is due to Allah.

Exclusive| Dozens of Soldiers of the Burkinabe Army and Several Murtadd Militiamen Killed due to Attacks in Sahel

Two vehicles of the Burkinabe army were destroyed in an ambush on their patrol in the Dew area of Oudlan

Sahil Wilayah

النبأ

Exclusive

In the continuous series of attacks that the Sahel region has witnessed, a special source revealed to An-Naba that three new attacks carried out by the Khilafah soldiers left behind dozens of dead and wounded in the ranks of the Burkinabe army and al-Qa'dah militia during the month Safar, in addition to the killing a member of the Hifdh al-Islam forces, and according to the source, the attacks were carried out as follows:

Dozens of Burkinabe Soldiers Killed

With success from Allah, the Khilafah soldiers, on Monday (16th Safar), ambushed a patrol of the Burkinabe army in the Dew area of Oudlan, north of Burkina Faso, targeting it with automatic weapons, as a result of which dozens of members were killed and five vehicles were burnt, and all praise is due to Allah.

Member of Hifdh al-Islam Forces Killed

In a related context, the Khilafah soldiers, on Sunday (15th Safar), set up a random checkpoint on the connecting road between the cities of Gao and Niami in the Ansongo area, and as a result, they were able to capture a member of the Hifdh al-Islam forces alive and kill him after investigation, and all praise is due to Allah.

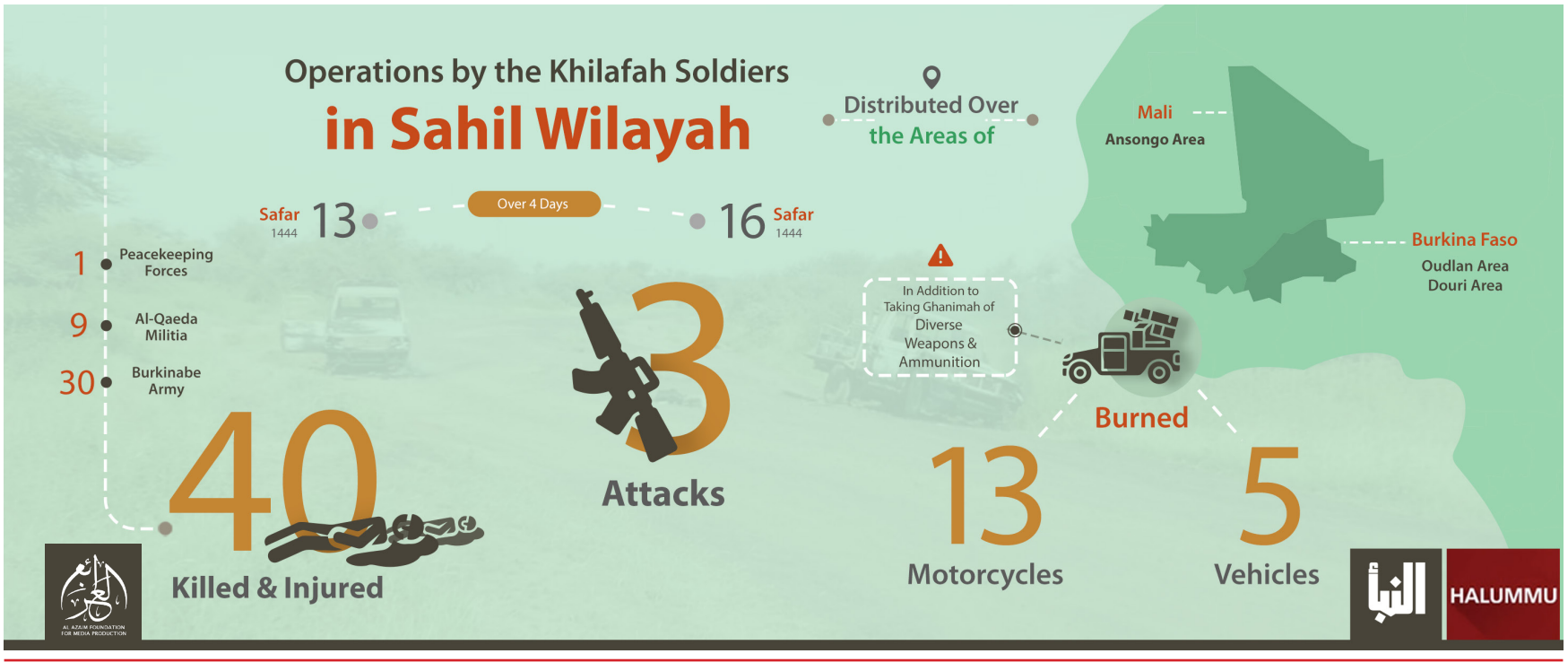
8 Al-Qa'dah Militants Killed in Gadi

Meanwhile, on Friday (13th Safar), the Khilafah soldiers clashed with a group of Al-Qa'dah militants in the Kotogoa town in the Duri region, using different weapons, killing 8 militants and wounding several others, and the mujahidin burned down 13 motorcycles, and seized a number of motorcycles and rifles as ghanimah before the returned to their positions safely, and all praise is due to Allah.

Recent Attacks

The recent weeks, in Sahel Wilayah, marked major developments such that the mujahidin conducted a major attack on a Malian army base in the town of Tesit, when more than 42 of their members were killed, as they captured the base and maintained hold of it for a while. They also extended their operational grip to the state of Benin, announcing their first attack there, in addition to announcing the killing of 15 members of the Russian Wagner militia, due to an attack on a joint patrol of the Malian army and their loyal militia in the Talataye area, which left dozens of dead in their ranks.

In Ansongo area, mujahidin captured a member of the Hifdh al-Islam forces alive and killed him



17 Members of Taliban and Pakistani Forces, including 2 Commanders, Killed and Injured in Mujahidin's Attacks in Khurasan

Khurasan Wilayah

This week, in Khurasan Wilayah, the Khilafah soldiers killed and injured around ten members, including two commanders, in the ranks of the Taliban militia, and seven members of the Pakistani forces in six attacks and armed ambushes in the Takhar, Kunar, Peshawar, and Bajaur regions.

2 Taliban Members Killed in Takhar

In the details, with success from Allah, the Khilafah soldiers, on Friday (20th Safar) in the Dasht-e-Qalah area of Takhar, targeted a member of the murtadd Taliban militia with a machine gun, as a result of which he was killed. And the mujahidin seized his rifle as ghanimah, and on the following Saturday, they targeted another member of the said militia in the same way in Nawabad village, due to which he was killed, and all praise is due to Allah.

8 Members of Taliban Militia Killed in Ambush in Kunar

In a tactical attack on Saturday, the Khilafah soldiers ambushed a murtadd Taliban militia patrol in the village of Chambel in the Kashi region of Kunar, targeting it with machine guns. As a result, two commanders and one other member were killed in addition to the injury of around five others, and disabling and damaging of several vehicles, and all praise is due to Allah.

1 Member of Pakistani Police Killed and 4 Others Injured

On the other hand, the Khilafah soldiers targeted a vehicle of the murtadd Pakistani police in the Zangli area of Peshawar on Friday (20th Safar), with the help of machine guns and hand grenades, causing damage of the vehicle and injury of three members on board, and all praise is due to Allah.

Also, on Monday (23rd Safar) in Chankazi village of Muhmand area of Bajaur, they detonated an explosive device on a mine sweeper unit of the murtadd Pakistan army, due to which a member was killed and another was injured, and all praise is due to Allah.

A member of the Pakistani police was injured and his car was damaged due to the mujahidin's attack in the Zangli area of Peshawar

1 Member killed, Another Injured

In terms of security, on the following Tuesday, the mujahidin shot two members of the murtadd Pakistani intelligence in Peshawar's Jamrud area, killing one and injuring another, and all praise is due to Allah.

The member of the Pakistani intelligence killed due to an attack in Jamrud of Peshawar

Last week

During the past week in Khurasan, in three separate explosions in the capital Kabul, about 15 Rafidah pagans were killed and injured, and some of their properties were severely damaged.

A rifle of a Taliban member was captured as ghanimah after mujahidin's attack in Alang village of Takhar

HALUMMU

6 Members of PKK Murtaddin, including 2 Spies, Killed in Attacks in Khayr

Destroying a thermal monitoring camera around the Sijan oil reservoir

Sham Wilayah-Khayr

This week, at least six PKK murtaddin, including two spies, were killed and five surveillance cameras were destroyed due to six attacks by the mujahidin in Khayr.

1 member Killed and Another Injured

In the details, with success from Allah, on Thursday (19th Safar), the Khilafah soldiers targeted a water supply tanker of the PKK murtaddin in az-Zor village of the al-Basirah area with machine guns, due to which, one of its members was killed and another was injured, and all praise is due to Allah.

1 Spy Killed and Another Injured

In terms of security, on Saturday (21st Safar) the Khilafah soldiers shot a spy of the Crusaders' coalition with pistol and killed him in the Harizah village of al-Basirah area. And following that, on Sunday, they targeted a spy of the PKK murtaddin by a machine gun in the Suidan town and injured him, and all praise is due to Allah.

1 Member PKK Killed, Another Injured

The same Sunday marked two more attacks by the mujahidin, when they targeted two members of the PKK murtaddin in Jazrah Milaj village, using machine gun fire, killing one of them, and wounding another. Also, they targeted an outpost of the said militia in al-Wahid village, north of Khayr, with automatic rifles and rocket projectiles, injuring a number of their members, and all praise is due to Allah.

Destruction of 5 Thermal Monitoring Cameras around Sijan Reservoir

Exclusive In terms of security, a special source revealed to An-Naba that the Khilafah soldiers, on Tuesday (24th Safar), destroyed five thermal monitoring cameras, installed at different positions around the Sijan oil reservoir, and they returned safely to their areas, and all praise is due to Allah.

Last week

It is worth mentioning that in the last week, in two different explosions carried out by the Khilafah soldiers on the PKK murtaddin in Khayr, seven of their soldiers were killed, and the deadliest of the attacks took place on the northern outskirts, where the mujahidin were able to capture and kill six members of the militia in a bold and tactical attack. The said attack was published both in audio and visual form, and it was done for avenging the patient sisters in the Al-Hol camp, according to what the operatives confirmed.

House of Rafidah Militia Member Damaged in Mujahidin's Bombardment in Dijlah

Iraq Wilayah-Dijlah

With success from Allah, the Khilafah soldiers, on Friday (20th Safar), targeted a house of the murtadd Rafidah militia to the south of Mosul with Katyusha missiles, which damaged the house, and all praise is due to Allah.

Targeting a house of Rafidah militia in al-Hajar area with Katyusha missiles

1 Member of Tribal Mobilization Militia Killed and Many Others Injured in Attack to West of Anbar

Iraq Wilayah-Anbar

With success from Allah, the Khilafah soldiers, on Friday (20th Safar), attacked a patrol of the Tribal Mobilization militia, with machine guns and rocket projectiles, as a result of which, one member was killed, several others were injured, and many vehicles were damaged, and all praise is due to Allah.

Due to Attacks in Northern and Central Nigeria, 2 Soldiers of the Nigerian Army and Crusaders Killed, Several Others Injured, and Their Vehicle Disabled

The burning of the church during the attack of the Khilafah soldiers in the village of Beljom in the Borno region

West Africa Wilayah

This week, due to separate attacks in the northern and central areas of the Nigeria of the West Africa, the Khilafah soldiers killed two Crusaders and burned down a church, and wounded several members of the murtadd Nigerian army. In addition to that, they disabled a vehicle of the Nigerian police and inflicted material damages to another.

Nigerian Army's Vehicle Disabled

In the details, with success from Allah, on Sunday (22nd Safar), the Khilafah soldiers detonated a mine on a four wheel drive vehicle of the murtadd Nigerian army near the town of the Katafila, disabling it and wounding the passengers onboard, and all praise is due to Allah.

2 Crusaders Killed and Church Burned

On the following day, Monday, the Khilafah soldiers attacked the Beljom village of the Crusaders located near the town of Shibok in the Borno region, using machine gun fire, killing two Crusaders, before they returned safely to their centers, and later on, the media office of the West Africa Wilayah released pictures that show both the dead Crusaders and the burnt church, and all praise is due to Allah.

Police Vehicle Targeted in Central Nigeria

In the series of continuous regional development in the West Africa Wilayah, the Khilafah soldiers, on Wednesday (25th Safar), targeted a vehicle of the murtadd Nigerian police in the Ibel town of the Ondo region in the central Nigeria, using machine gun fire, because of which it was damaged and the murtaddin ran away, and all praise is due to Allah.

Exclusive

In a related context, a special source revealed to An-Naba that the mujahidin attacked a patrol of the murtadd Nigerian army, on Saturday (21st Safar), on the connecting road between the towns of Karito and Dimasak in the Borno region. They clashed with them with the help of machine guns, because of which they fled, and all praise is due to Allah.

Last week

The Khilafah soldiers killed more than 20 members of the murtadd Nigerian army and the militias loyal to them, including two spies in the West Africa wilayah. In addition to that five more soldiers were captured alive and three vehicles were burnt and disabled in ten attacks, five of which targeted Nigerian army barracks, while other attacks targeted the patrols of the army.

As a result of the ambush of the Khilafah soldiers in Ibel town of the Ondo area, a Nigerian police vehicle was damaged

1 Member of Murtadd Somali Army killed and 2 Others Injured, as Their Vehicle Disabled

Somalia Wilayah

This week, a soldier of the Somali army was killed, another soldier and an officer were injured, and their vehicle was destroyed in three different operations of the Khilafah soldiers in the Somalia Wilayah.

Intelligence Officer Injured

In the details, with success from Allah, on Thursday (19th Safar), the Khilafah soldiers, detonated a mine planted on the vehicle of an officer of the murtadd Somali intelligence in the Shabs area to the northeast of Mogadishu. The explosion disabled the vehicle and the officer was injured, and all praise is due to Allah.

1 Soldier Killed and Another Injured

Also, on Wednesday (18th Safar), the mujahidin targeted a barracks of the murtadd Somali army in the city of Afgoyee with hand grenades, as a result of which one person was seriously injured. Likewise, on Wednesday (25th Safar) in the same city, a member of the murtadd Somali police was targeted, due to which he died immediately, and all praise is due to Allah.

HALUMMU

Abbreviation of Speech
In The Call to Islam

Praise is due to Allah and peace and blessings be upon the Messenger of Allah and his family and Companions. As for what follows:

We are in such an age when people don't have much time to learn even the necessary obligations of din (religion). Therefore, it is important for the mujahidin and those who invite towards Allah to consider this issue. One must try to convey the message of the prophets in an easy way to the people, as much as possible, which does not bore the readers and one must use good phrasing and short words, so that it reaches the hearts with its good formulation and shortness of its pronunciation, and comprehensive meanings without any confusion.

The main duty of mujahidin and callers to the truth is to convey the truth and make it the cause of guidance for the people, as Allah the Almighty says: *{And so We have sent to you ˹O Prophet˺ a revelation by Our command. You did not know of ˹this˺ Book and faith ˹before˺. But We have made it a light, by which We guide whoever We will of Our servants. And you are truly leading ˹all˺ to the Straight Path}* Therefore, one should not make too much trouble in his speech, nor should he go too deep, quoting wonders and strange things, since with this, the reader will loose the main benefit of what has been written in many branches, sections, and chapters. At this time, people are weaker in terms of perseverance with reading even small books and magazines properly, let alone read large ones.

If you look at the state of the people, you will know that this is true, as you will find many of them who do not even read the whole book, and most of them only turn the pages and do not even contemplate it's meaning or read it with insight. Therefore, if we look at the first generation of the Ummah, we find their words among the most abbreviated, but the most meaningful and expressive of what is intended, so it reaches the recipient with the easiest expression without pretension, and therefore it is not surprising when you read about them that they were counting their words during the day and night.

In this regard, the best one among them in terms of articulation, manifestation of the truth, and the explanation of it with the easiest pronunciation and the widest meaning and understanding was the Messenger Muhammad ﷺ who was endowed with the Jama'a al-Kalam (comprehensive speech). It is mentioned in Sahih Al-Bukhari on the authority of Abu Hurairah, may Allah be pleased with him, he said: I heard from the Messenger of Allah ﷺ saying: "I have been given words which are concise but comprehensive in meaning; I have been helped by terror, and I saw a dream while I was sleeping that the bundles of the treasures of the earth were brought and placed in my hand." Muhammad az-Zahri said: "It has come to me that "comprehensive speech" means that Allah Almighty summaraized many works, which were written in previous Books, in one or two works, or something like this". [Sahih al-Bukhari] It is narrated by Abu Hurairah, may Allah be pleased with him, that the Prophet ﷺ said: "I have been given superiority over other prophets in six things: I have been given comprehensive speech, I have been helped by terror, ghanimah is lawful for me, the land is pure for me, and the earth was made for me a mosque and a purification, and I have been sent to all creation and the chain of the prophets has ended with me." [Bukhari and Muslim]

His words were as if they were beads knotted one after the other, there were no unnecessary words or extras, it was not difficult for the listeners to understand the concept, but they enjoyed it because of the strength of the words and the easy expression. In the same way, pure Sunnah has come in revealing the religion, spreading monotheism, and eradicating polytheism and idolaters. And when there is a need for details, it should be detailed, and it doesn't matter whether it is the same for every place or not.

From a comprehensive discussion

Today, people need more brevity and we should be away from that trouble due to which many issues are still unaddressed, which the Ummah needs. Like learning tawhid and doing jihad against the enemy. If you look at the Book and the Sunnah, you will know the meaning of it. Allah Almighty says: {There is no good in most of their secret talks—except those encouraging charity, kindness, or reconciliation between people. And whoever does this seeking Allah's pleasure, We will grant them a great reward}

The Prophet ﷺ also forbade us from speaking a lot without necessity; Ahnaf bin Qays narrated on the authority of 'Abdullah that the Messenger of Allah ﷺ said: "Ruined are those who insist on hardship in matters of the faith (i.e. those who take pains in coming across as more eloquent in their speech)". On the authority of Abu Huraira, the Prophet ﷺ said: "Should I not inform you of the worst among you? He ﷺ said: "Those who speak a lot and with difficulty, and those who open their mouths and do not pay attention to their words." [Narrated by Ahmad]

In Sunan al-Bayhaqi, it is narrated from Abu Musa, may Allah be pleased with him: I and Mu'ad were sent by the Prophet ﷺ to Yemen, and He ﷺ said to me: "Facilitate things for the people (be kind and lenient) and don't make things difficult (for people), and give them glad tidings, and do not repluse them, and both of you should obey each other." I said: "O Allah's Prophet! In our land there is an alchoholic drink (prepared) from Barley called Al-Mizr, and another (prepared) from honey called Al-Bitr." The Prophet ﷺ said, "All intoxications are prohibited." Then the narrator said: "Then we set out."

Look at the comprehensive words in this will. It is narrated by Abu Hurairah, may Allah be pleased with him, that a man said to the Prophet ﷺ: "Give me an advice." He ﷺ said to him: "Do not be angry." The man repeated the question and He ﷺ said: "Do not be angry."

And also the hadith that Imam Bukhari narrated on the authority of Sa'id bin Abi Shareeh that Prophet ﷺ said: "By Allah, he is not a believer," and He ﷺ repeated that three times, and then He ﷺ was asked: "Who, O Messenger of Allah?" He ﷺ replied: "The one whose neighbor is not safe from his harm." [Taba'ah Shababah and 'Asad bin Musa] Now, contemplate how many matters have been accumalted in this hadith.

See also the hadith of Imam Muslim that he brought from Jarir bin Abdullah that He said: "I saw the Messenger of Allah ﷺ touching the forelock of a horse and saying: "On the forelocks of the horses, khayr (goodness) is tied until the Day of Judgment; reward and ghanimah." So, there is a great honor hidden in it, if our dear Ummah holds fast to it.

Abi al-Hura as-Sa'di says: I said to Hasan bin 'Ali, may Allah be pleased with him: "What do you remember from the Messenger of Allah." He said: "I remember him saying: Let go of what makes you doubt, as opposed to what doesn't make you doubt". 'Abd ar-Rahman bin Mu'az, on the authority of Sufyan bin 'Abdullah al-Thaqafi, said: "O Messenger of Allah! Tell me something that I stand firm upon it." He ﷺ said: "Say that my Lord is Allah and then be firm on it." I said: "O Messenger of Allah! What do you fear more for us? He ﷺ held his tongue and said: "This." Abu 'Isa graded this hadith as Hasan and Sahih. Abu Hurairah, may Allah be pleased with him, said: I came to the Prophet ﷺ and said to him: "When I see you, I will be happy and my eyes will be in peace, inform me about everything." He ﷺ said: "Allah Almighty has created everything from water." I said: "Show me such a thing that if I take it, I will enter Jannah". He ﷺ said: "Spread greetings, feed (people), maintain ties of kinship, and pray when people are sleeping, then you will enter Jannah in peace." [Narrated by Ahmad]

Good speech is a reason to accept the truth

Good words invite people to accept the truth. Waleed bin Mughirah, when he heard the verses of the Holy Qur'an, said: "Whatever He ﷺ speaks is sweet, very beautiful, the upper part (of it) is fruitful, its shade is wide, and if it rises, nothing will rise above it, and all that is below will be defeated by it." [Narration of Al-Hakam]

But the case of the enemies of Islam is quite the opposite, as you will find them selecting the brightest and shortest phrases for their falsehood, embellishing them in order to distort the truth and falsify the facts, and deriving them from their first teacher, Iblees, may Allah curse him, as his story with our father Adam, peace be upon him, is mentioned in the Holy Quran:

{But Satan whispered to him, saying, "O Adam! Shall I show you the Tree of immortality and a kingdom that does not wither away?"} They inherited it from one to another, as the Most High said: {Who inspire one another with deceitful talk}, as is said:

The falsehood looks beautiful due to its embellishment (sweetness)
So that the words of the truth may be misinterpreted

It is mentioned in Bukhari that Zayd bin Aslam narrated from 'Abdullah bin 'Umar, may Allah be pleased with him, that two people came from the east and made a statement. The people were very overwhelmed with it. So, the Messenger of Allah ﷺ said: "Indeed, from eloquence is magic or some of eloquence is magic."

On the other hand, the thing that portrays the truth for you, as if you were looking at it without being confused, is the straight path that is manifested by the call of all the prophets with a sound approach, clear and brief call, great goal, and unambiguous words. Allah the Almighty says: {We surely sent a messenger to every community, saying, "Worship Allah and shun false deities." But some of them were guided by Allah, while others were destined to stray. So travel throughout the land and see the fate of the deniers!}

Good speech

In general, the best speeches are those which are short, useful, concise, restrained, pointed and woven, without difficulty or depth, tedious length, or such brevity which distracts someone from the subject, and it is not inconsistent, dissonant, or meaningless, rather it is detailed in the place of details, and it is concise in the place of brevity, and it should have clear meanings that can be understood by the recipient without much trouble, and it should be comprehensive in its presentation, not interrupted or encrypted, but it will be completely designed, and it will have a complete meaning in which some pauses looks better, and it will have an easy phrase and a complete meaning that can be understood. In it, all people are equal in terms of understanding, and it will have a strong structure that the readers have no doubt, and the writer should take the status of the readers into account and select words accordingly so that the meaning enters their hearts easily, bringing them close to the truth.

What do we need?

You, media person and mujahid who have been calling people to the worship of Allah and His tawhid and the rejection of shirk and its people, and their defiance, are in dire need of this correct method and sound approach in front of which the locks of the hearts are broken and the chests become open, and the souls are attracted to it. Just as you break the swords of the enemies of the Ummah with your polished sword, so you must erase the traces of their counterfeit pens, with a word of truth whose resonance breaks the deaf ears and the closed hearts, so that it will be a reason for guiding the perplexed ones and bringing them out of darkness into light.

And there is no greater call than the call of a mujahid, who writes the words of this call (of tawhid) with his pure blood and dies (upon it) so that the religion may live. As you have learnt about it, so realize its importance, and Allah is our Helper. All praise is due to Allah, the Lord of the Worlds.

In Salah-Uddin, Members of Murtadd Rafidah Army Injured, Their Vehicle Disabled

Iraq Wilayah-Salah-uddin النبأ

This week, due to explosions and clashes to the west of the Salahuddin area, some members of the murtadd Rafidah army were injured, a vehicle was disabled, and several others were damaged.

Members of Rafidah Army Injured and Vehicles Damaged

In the details, with success from Allah, the Khilafah soldiers, on Wednesday (18th Safar) targeted a patrol of the murtadd Rafidah army on the As-Sainiyyah area to the west of the Beiji region, clashing with it using machine gun fire, wounding several members and damaging many vehicles, and all praise is due to Allah.

4 Wounded in Ranks of Rafidah Army

Exclusive On the other hand, a special source told An-Naba that on Saturday (14th Safar) the warriors of the Khilafah detonated a mine planted on the vehicle of the murtadd Rafidah army on its way to As-Sakriyat to the west of the Beji region, due to which four people, including an officer, were injured and the vehicle was disabled, and all praise is due to Allah.

Targeting Vehicle of Nusayri Army to West of At-Tabqah Airport

Sham Wilayah-Raqqah النبأ

With success from Allah, the Khilafah soldiers, on Thursday (19th Safar), carried out an explosion of a mine placed on a vehicle of the murtadd Nusayri army to the west of At-Tabqah airport, which damaged the vehicle, and all praise is due to Allah.

3 Members Killed and Wounded in Ranks of PKK Murtaddin Due to Explosion in Barakah

Sham Wilayah-Barakah النبأ

With success from Allah, on Monday (16th Safar), the Khilafah soldiers detonated a sticky bomb on a vehicle of the PKK murtaddin in the village of of Bahiah. As a result, the vehicle was destroyed and three members were killed and injured, and all praise is due to Allah.

Grove of the Prophethood

10

On the authority of Abu Sa'id al-Khudri who said: I heard the Messenger of Allah (ﷺ) say, "Whosoever of you sees an evil, let him change it with his hand; and if he is not able to do so, then with his tongue; and if he is not able to do so, then with his heart — and that is the weakest of faith."

(Muslim)

"Whosoever of you sees an evil"

Meaning: He who sees evil, his change of it is related to what he sees of it, without seeking it out, revealing what is concealed to those who do not see it, or looking to cast doubt. That is, unless it is related to a hidden evil, a violation of a sanctity, or the shedding of blood.

"Let him change it with his hand"

Meaning: He must change the evil, and work to remove it through his hands and actions, as he has control over it, like the case of an amir, one who is accountable for others, a father, an elder, and those who have authority. In this he begins with kindness, and he is not harsh except against he who declares his evil, and he is knowledge in what he denied, and bears the consequence of what he encounters in his denial.

"And if he is not able to do so, then with his tongue"

Meaning: If he is unable to change the evil with his hand, then he must speak, clarifying, preaching, and warning against evil.

"And if he is not able to do so, then with his heart"

Meaning: If he is unable to change the evil with his tongue, then he must not accept it in his heart, and he must despite it and reject it.

"And that is the weakest of faith"

Meaning: Changing the evil with the heart is the lowest degree of faith and freeing from fault. It is an obligation on everyone, without exception. As for change with the tongue and the hand, it is obligatory according to the capacity to do so, and it demonstrates that enjoining virtue and prohibiting vice are among the acts of faith, and that whoever is capable of these acts and does it, he is better than the one who neglects it because he is unable.

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